



**UNITED STATES
COAST GUARD
AUXILIARY**



<http://worcesterflotilla.org>

“The Worcester Flotilla” – Flotilla 10-1, Division 10, First District Northern Region

| | | |
|-----------------------------------|--------------|----------------------|
| Flotilla Commander | Jim Finger | <input type="text"/> |
| Flotilla Vice Commander | Matt Scott | away |
| Immediate Past Flotilla Commander | Geoff Thayer | <input type="text"/> |

Meeting Agenda

April 16, 2024

1900-2030 Meeting (in-person and online)

Uniform of the Day: Tropical Blue (short sleeve), Winter Dress Blue, ODU, or appropriate civilian attire.

Flotilla Commander

Call Meeting to Order

Pledge of Allegiance

Observe a moment of silence for those members who have passed over the bar or in harm’s way.

Acknowledge senior Auxiliary members present who are not members of 10-1.

Introduction of guests: _____

Introduction of prospective members: _____

Entertain a motion to accept the last meeting’s minutes.

| | | | |
|----------------------------------|--------|---------------|----------------------|
| Minutes of the Previous Meeting: | FSO-SR | Jim Barsanti | <input type="text"/> |
| Finance Officer’s Report: | FSO-FN | Jim MacDonald | <input type="text"/> |

Vice Flotilla Commander, Chief of Staff, Staff Officer Reports

| | | | |
|--------|-------------------------|---------------|------|
| FSO-CM | Communications | (vacant) | |
| FSO-CS | Communications Services | Matt Scott | away |
| FSO-DV | Diversity | Greg Rosen | |
| FSO-HR | Human Resources | Jim Finger | |
| FSO-IS | Information Services | John Kelly | |
| FSO-MA | Materials | Alby Modugno | |
| FSO-MS | Marine Safety | (vacant) | |
| FSO-MT | Member Training | Mike Johnston | |
| FSO-NS | Navigation Systems | (vacant) | |

| | | | |
|--------|---------------------|---------------|----------|
| FSO-OP | Operations | (vacant) | |
| FSO-PA | Public Affairs | Mike Sheehan | conflict |
| FSO-PB | Publications | (vacant) | |
| FSO-PE | Public Education | Bob Bentley | |
| FSO-PV | Program Visitor | John Colby | |
| FSO-VE | Vessel Examinations | Dan McAuliffe | |

Vice Commander's Report

Commander's Report

- 1) Notes from 22-Mar D1NR Board and Staff Meeting:
 - DCAPT-SSENE: Now has 11 graduated CA Auxiliarists
 - DSO-MA: Received promotional items for NSBW
 - (not much to report)
- 2) Notes from 5-Mar Division 10 Board and Staff Meeting:
 - SO-MA: New ANSC ordering form with new products; discontinued products removed
 - SO-MT: NTrain is virtual; DTrain 28-30 Jun
 - SO-VE: 48% of VE's have completed the required workshop; 27 VE's in Division
- 3) Attended Ray Richards wake and Aux service – 53-year Aux member – He will be missed
- 4) Donated \$500 to the Marine Corp League – check delivered on 19-Mar
- 5) Purchased 10 boxes Sharpie EXTREME pens for IF-FOUND stickers – distributed to RBS members (PA, PV, VE) and stored the rest at MCL
- 6) DTRAIN + awards scheduled for Jun 28-30 at the Hilton in Woburn, MA
- 7) Unable to get a guest speaker for our April and May meetings; still hoping for L. Quinsig reps to visit; MEP Scott Amati still planned for our June meeting
- 8) CDR Christina Sullivan's Retirement Celebration invitation, sent via Everbridge, for 10-Jul @1300
- 9) Who needs help at PE/PA/VSC events this year? All events are staffed?
- 10) Be sure to also send your monthly FSO reports to VFC Matt Scott matthew.r.scott@gmail.com
- 11) Encourage use of <office>@worchesterflotilla.org email addresses: allows us to publish an address without revealing personal addresses; if your office needs one, let VFC Matt or FC Jim know
 - Examples: fc@worchesterflotilla.org and fso-pa@worchesterflotilla.org
- 12) How can we make our meetings more interesting and informative?
 - a) SO-MT Phil Kubat looking into certified CPR training for division members – no update
 - b) FSO-PA Mike to invite:
 1. Bass Fishing Tournament professional Colleen McKay attended our March flotilla meeting
 2. MEP Scott Amati to attend our June meeting – confirmed?
 3. Members of the Lake Quinsigamond Watershed Association (LQWA) and Lake Quinsigamond Commission to attend a future flotilla meeting
 - c) Send your ideas to FC Jim and VFC Matt

Awards and Training Accomplishments (DIRAUX March report)

- Blood Pathogens: Tony Quinones
- Instructor: Mike Sheehan
- Public Affairs Specialist 3 (AUXPA3): Brady Connors
- VE Workshop (2024): John Byron, Jim Finger

New Business and Activities

- Use PayPal for PE classes and member dues; add QR code to PE flyers and web page?
- Develop safe boating pamphlets for distribution at L. Quinsig ramps:
 - To discuss with L. Quinsig reps at a future meeting
 - Anyone interested in designing a safety pamphlet with QR code to our web site?
 - FSO-PA Mike to determine printing costs for a tri-fold color pamphlet

Prior or Unfinished Business and Activities

- None

Reminders

- **Create your 2024 Activity Logs in ADII**
- Have you updated your Skills Inventory in ADII? Double-check your personal info too
- Assignment to duty for Auxiliary missions VE, PV, IT, PA requires you to notify the FC and FSO
- Make sure all are 100% AUXCT (core) completion and currency for active members – any for 2024?
- If your Aux ID card has expired, see http://a013.uscgaux.info/members/ID_cards.html for instructions
- Mike Nadeau is a member of the ILEAD program relating to Leadership, Excellence, Diversity and Inclusion. (more info: <https://wow.uscgaux.info/content.php?unit=013&category=ilead-submission>)
- Completion of any AUXCT courses, other training, and workshops:
 - Completed self-attestation form downloaded from national web site OR image of class certificate
 - Send to d01-smb-d1-s-aux-support-ctr@uscg.mil (Cape Office), and copy FC Jim, VFC Matt, and FSO-MT Mike Johnston.

Recognition of Ill Members

Items for the Good of the Unit and Auxiliary

- Possible PA event at Cabela's in Hudson?
- Possible PA event at Polar Park?

Upcoming Events

- 20-Apr PE *Boat America* class in Holden
- 7-May @ 1900 next Division hybrid meeting at MCL
- 11-May (Sat) @ 1500 MA Bass Nation High School Club, VSC's at the Flint Pond ramp
- 18-May PE *Boat America* class in Holden
- 21-May @ 1900 next Flotilla hybrid meeting at MCL; MEP Amati in June
- ??-Jun @ TBD *Water and Kids* class at Mindess Elementary School in Ashland
- 13-Jun (Thu) @ 1600-1900 "Love for Lifesavers" at the First United Methodist Church, 120 W Main St, Westborough – attendance has been confirmed with the event coordinator
- 15-Jun PE *Boat America* class in Holden

- 16-Jun (Sat) @ TIME?? MA Bass Federation event, VSC's at the Corazzini ramp

Event Calendars:

- District 1NR: https://a013.uscgaux.info/members_files/District_Calendar_2024.pdf
- Division 10: <http://a01310.uscgaux.info/calendar.html>
- Flotilla 10-1: <http://a0131001.wow.uscgaux.info/calendar.html>

Adjournment